

AMENDED

Nº 42560

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 30 1980  
Returned to applicant for correction MAR 17 1981  
Corrected application filed MAY 14 1981  
Map filed JUN 1 1981 under 42551

The applicant Alpine Ranching Co.Alpine Ranch Waystage  
Street and No. or P.O. Box No.of Fallon

City or Town

Nevada 89406

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Sept. 1978, Nevada

1. The source of the proposed appropriation is Cold Spring Canyon Creek  
Name of stream, lake or other source.
2. The amount of water applied for is 5.0 cfs second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for Irrigation & Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:  
(a) Irrigation (state number of acres to be irrigated) 320 acres  
(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_  
(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_  
(d) Power:  
(1) Horsepower developed \_\_\_\_\_  
(2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: in the SW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 28, T18N, R37E, MDB&M at a point that bears N 66°27'E a distance of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
3001.66 feet from the SW cor. Sec. 28, T18N, R37E, MDB&M.
6. Place of use S $\frac{1}{2}$  of SE $\frac{1}{4}$  of Sec. 20; NE $\frac{1}{4}$ ; N $\frac{1}{2}$  of SE $\frac{1}{4}$ , Sec. 29, T18N  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
R37E, MDB&M.
7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing Division & Ditch

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works \$5,000 Rebuild Diversion & Ditch
- 10. Estimated time required to construct works 6 months
- 11. Estimated time required to complete the application to beneficial use 2 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Alpine Ranching Co. Lowell D. Emery, SWRS 536

By s/Lowell D. Emery

P. O. Box 84

Compared sb/bl Fallon, Nev. 89406

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup> grant the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that it would threaten to prove detrimental to the public interest to approve a permit for a project that does not exist.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 8th day of March  
A.D. 2000  
State Engineer